



EXCMO. AYUNTAMIENTO DE ÚBEDA

CONVOCATORIA / PRUEBA SELECTIVA

Nº 1051

UNA PLAZA DE AGENTE MEDIOAMBIENTAL

APELLIDOS Y NOMBRE PLANTILLO DE RESPUESTAS

D.N.I. FIRMA

FECHA 13/02/2026

PLANTILLA HOJA DE RESPUESTAS

| | A | B | C | D | | A | B | C | D | | A | B | C | D | | A | B | C | D |
|----|---|---|---|---|----|---|---|---|---|----|---|---|---|---|-----|---|---|---|---|
| 1 | | | X | | 26 | X | | | | 51 | | | | | 76 | | | | |
| 2 | | | | X | 27 | | | X | | 52 | | | | | 77 | | | | |
| 3 | | | X | | 28 | | | X | | 53 | | | | | 78 | | | | |
| 4 | | | | X | 29 | | X | | | 54 | | | | | 79 | | | | |
| 5 | | | X | | 30 | | | X | | 55 | | | | | 80 | | | | |
| 6 | X | | | | 31 | | X | | | 56 | | | | | 81 | | | | |
| 7 | | | | X | 32 | | | X | | 57 | | | | | 82 | | | | |
| 8 | X | | | | 33 | X | | | | 58 | | | | | 83 | | | | |
| 9 | | X | | | 34 | | | X | | 59 | | | | | 84 | | | | |
| 10 | | | X | | 35 | | X | | | 60 | | | | | 85 | | | | |
| 11 | | | | X | 36 | | X | | | 61 | | | | | 86 | | | | |
| 12 | | X | | | 37 | | | | X | 62 | | | | | 87 | | | | |
| 13 | | X | | | 38 | | X | | | 63 | | | | | 88 | | | | |
| 14 | X | | | | 39 | | | X | | 64 | | | | | 89 | | | | |
| 15 | | X | | | 40 | | | X | | 65 | | | | | 90 | | | | |
| 16 | | | X | | 41 | X | | | | 66 | | | | | 91 | | | | |
| 17 | | | X | | 42 | | X | | | 67 | | | | | 92 | | | | |
| 18 | | | | X | 43 | | X | | | 68 | | | | | 93 | | | | |
| 19 | X | | | | 44 | X | | | | 69 | | | | | 94 | | | | |
| 20 | | | | X | 45 | | | | X | 70 | | | | | 95 | | | | |
| 21 | | X | | | 46 | | | X | | 71 | | | | | 96 | | | | |
| 22 | | | X | | 47 | X | | | | 72 | | | | | 97 | | | | |
| 23 | | X | | | 48 | | | | X | 73 | | | | | 98 | | | | |
| 24 | X | | | | 49 | | | X | | 74 | | | | | 99 | | | | |
| 25 | X | | | | 50 | | | X | | 75 | | | | | 100 | | | | |

PREGUNTAS RESERVA

| | A | B | C | D | | A | B | C | D |
|---|---|---|---|---|----|---|---|---|---|
| 1 | | X | | | 6 | | | | |
| 2 | | X | | | 7 | | | | |
| 3 | | | | X | 8 | | | | |
| 4 | | | | X | 9 | | | | |
| 5 | | | | X | 10 | | | | |

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